

RECORD OF TRANSFERS -- MARCH 1, 19__ TO MARCH 1, 19__

Township or Corporation _____

	FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT		TRANSFER	
			Kind M	Date N	Date O	Fee P
	<i>Mary Perkins</i> " 10/29/69					
		<i>Federal Housing Commissioner</i>	<i>W.D.</i>	<i>1-15-65</i>	<i>2-18-65</i>	<i>10¢</i>
	<i>Herman W. Bell</i> ¹⁰⁻¹⁷⁻⁶⁸	<i>Joseph P. Phelps et ux</i>	<i>W.D.</i>	<i>9-6-69</i>	<i>9-11-69</i>	<i>-</i>
	<i>Anita Urban</i> ¹¹⁻²¹⁻⁶⁷ " "					
	<i>(Gene Crabbe Trustee)</i> <i>Bertha A. Ferrell</i> ^{7/29/67} " " "					